<Group 01> – <Sprint Discussion>

**90 MINUTES OF MEETING**

**<02-01-2023>**

**Agenda:**

* Discuss about the case study

**Action:**

|  |  |  |
| --- | --- | --- |
| **Action Item** | **Responsibility** | **Planned Finish Date** |
| **Understanding case study** | 1. Prashanthi Lsv 2. Tamma prashanthi 3. G. kalavathi 4. A. lavanya 5. N. suryaprabha | **03/01/2023** |